



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, May 24, 2016

12:30 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, May 24, 2016**, at **12:30 PM**. in **Committee Room 1**.

B. INTRODUCTION OF MEMBERS

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:32 PM
Ivory Lee Young Jr.	District 3	Present	12:43 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Natalyn Mosby Archibong	District 5	Present	12:43 PM
Kwanza Hall	District 2	Present	12:47 PM
Joyce Sheperd	Vice Chair, District 12	Present	12:42 PM
Cleta Winslow	District 4	Present	12:43 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:20 PM
Theodis Pace	Research and Policy Analyst	Present	12:20 PM

Others in Attendance:

DPCD: Tim Keane, Commissioner, Terri Lee, Charletta Wilson-Jacks, Jessica Lavandier, Valerie Bernardo and Michelle Lewis; **DPR:** Amy Phuong, Commissioner; **Finance:** Charlotte Daneily and Lee Hannah; **Mayor's Office:** Katrina Taylor Parks and Michael Sterling (AWDA); **Law:** Marc Goncher, Susan Garrett and Desmond Dorsey; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Brother Anthoney Muhammad

F. PUBLIC HEARING ITEM(S)

16-O-1186 (1) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY

OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE LOCH LOMOND NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Public Hearing was held on May 24, 2016.)

Public Hearing Opened

1:00 PM

Jewell Johnson

Charles Ross

Raphael Hammonds

Corliss Cook

Mr. Stanley

William Shepherd

Brother Anthoney Muhammad

Public Hearing Closed

1:21 PM

RECONSIDERED 1:50 PM

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 6/6/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow

ABSENT: Bond

16-O-1240 (2) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE CASCADE FALLS NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL, MEDIUM DENSITY RESIDENTIAL AND OFFICE INSTITUTIONAL LAND USE DESIGNATIONS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.
(Public Hearing held May 24, 2016.)

Public Hearing Opened

1:29 PM

Angie Watkins

Ms. Sanford

Michael Coleman

Public Hearing Closed

1:37 PM

AMENDED

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

ABSENT: Bond

AWAY: Hall, Winslow

- 16-O-1244 (3) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE MARTINS PARK NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held May 24, 2016.)

Public Hearing Opened

1:41 PM

Public Hearing Closed

1:41 PM

AMENDED

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

ABSENT: Bond

AWAY: Hall, Winslow

G. COMMUNICATION(S)

- 16-C-5076 (4) - A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING HIS APPOINTMENT OF MS. ANGELA RAMSON TO SERVE AS THE AT-LARGE MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS.
(Favorable by Community Development/Human Resources Committee 5/24/16)

RESULT: FAVORABLE [UNANIMOUS] **Next:** 6/6/2016 11:15 AM
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

ATLANTA WORKFORCE DEVELOPMENT AUTHORITY (AWDA) QUARTERLY
REPORT - Michael Sterling, Director

This Quarterly Report will be rescheduled for the June 14, 2016 Community Development/Human
Resources Committee Meeting.

CONSENT AGENDA

I. ORDINANCE(S) FOR FIRST READING

16-O-1315 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES
COMMITTEE AMENDING THE FY 2016 BUDGET
(INTERGOVERNMENTAL GRANT FUND) BY ADDING TO
ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE
HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED THIRTY-FIVE
DOLLARS AND 00/100 (\$327,535.00) INCREASING THE BUDGET AMOUNT
AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE
REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING
COMPLEX; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

16-O-1316 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES
COMMITTEE AMENDING THE FY 2016 BUDGET
(INTERGOVERNMENTAL GRANT FUND) BY ADDING TO
ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE
HUNDRED THIRTY-EIGHT THOUSAND SIX HUNDRED NINETY-FOUR
DOLLARS 00/100 (\$138,694.00) INCREASING THE BUDGET AMOUNT
AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE
REHABILITATION PROGRAM FOR THE WASHINGTON STREET
APARTMENTS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

16-O-1320 (7) - CDP-16-10 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE
2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS
TO REDESIGNATE PROPERTY LOCATED AT 750 GLENWOOD AVENUE
S.E. FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION
TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION; AND

FOR OTHER PURPOSES (Z-16-07). NPU-W COUNCIL DISTRICT 1

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 16-O-1321 (8) - CDP-16-11 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 750 KALB STREET S.E. FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-08). NPU-W COUNCIL DISTRICT 1

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 16-O-1322 (9) - CDP-16-12 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 536 DECATUR STREET FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-10). NPU-M COUNCIL DISTRICT 2

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 16-O-1323 (10) - CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3
(Held 6/14/16 by the Committee for further review.)

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 16-O-1324 (11) - CDP-16-14 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD N.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-13). NPU-B COUNCIL

DISTRICT 7

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 16-O-1325 (12) - CDP-16-15 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1101 DONNELLY AVE S.W. FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-18). NPU-S COUNCIL DISTRICT 4

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 16-O-1326 (13) - CDP-16-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 178 FIRST AVENUE AND 2339, 2349 AND 0 COTTAGE GROVE (PARCEL ID 15 20405104) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND 208 FIRST AVENUE AND 203 SECOND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-020). NPU-O COUNCIL DISTRICT 5
(Held 6/14/16 by the Committee for further review.)

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 16-O-1327 (14) - CDP-16-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1634 HOLLYWOOD RD N.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9
(Held 6/14/16 by the Committee for further review.)

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

REGULAR AGENDA

HUMAN RESOURCES SECTION

J. RESOLUTION(S)

- 16-R-3600 (15) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN TO AUTHORIZE THE CITY OF ATLANTA TO ACCEPT A DONATION OF A STONE BENCH AND STONE PATH FROM THE HAYNES MANOR GARDEN CLUB IN THE PEACHTREE BATTLE AVENUE MEDIAN PARK IN ACCORDANCE WITH CITY OF ATLANTA CODE SECTION 18-4007; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0] **Next:** 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-R-3621 (16) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A RENEWAL TO THE MEMORANDUM OF UNDERSTANDING BETWEEN GRANT PARK BASEBALL, INC. FOR THE PURPOSE OF PROVIDING BASEBALL PROGRAMMING AND THE OPERATION, MAINTENANCE, AND IMPROVEMENT OF THE PARK'S MULTI-USE FIELD; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0] **Next:** 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

- 16-O-1258 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$22,447,304.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$602,994.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

(A Public Hearing was held 6/14/16)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1260 (18) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 3434, 3450, 3460, 3470 AND 0 CASCADE ROAD (TAX PARCEL # 14 024800010473) TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1263 (19) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE SOUTHWEST CASCADE CORRIDOR TO THE MIXED USE LAND USE DESIGNATION AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1265 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE NORTHEAST CASCADE CORRIDOR TO THE MIXED USE AND OFFICE INSTITUTIONAL LAND USE DESIGNATIONS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1270 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY WITHIN THE NORTHWEST CASCADE BUSINESS CORRIDOR, AS MORE FULLY LISTED HEREIN, TO THE LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1272 (22) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 4261 CASCADE ROAD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1276 (23) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND IVORY LEE YOUNG JR., AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$420,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES
(A Public Hearing was held 6/14/16)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1279 (24) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE CASCADE MANOR NEIGHBORHOOD TO THE SINGLE-FAMILY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

SUBSTITUTE

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1285 (25) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2016 COMMUNITY DEVELOPMENT BUDGET, THE 2016 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2016 HOME INVESTMENT BUDGET AND THE 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BUDGET; AND FOR OTHER PURPOSES.
(A Public Hearing was held 6/14/16)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1286 (26) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,744,264.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$200,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: **HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM**
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1287 (27) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4001, 4040, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD AND 1240 KIMBERLY ROAD (14F 0028 LL 0780) TO THE SINGLE-FAMILY LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4020 DANFORTH ROAD, 1215 KIMBERLY ROAD AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE OFFICE-INSTITUTIONAL LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OF 4060 DANFORTH ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

SUBSTITUTE

RESULT: **HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM**
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1301 (28) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: **HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM**
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1302 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1303 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1304 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

L. RESOLUTION(S)

- 16-R-3602 (32) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2016 EMERGENCY SOLUTIONS GRANT (ESG), 2016 HOME INVESTMENT TRUST FUND (HOME AND 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.
(A Public Hearing was held 6/14/16)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-R-3603 (33) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING RESOLUTION 14-R-3502, WHICH AUTHORIZED THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT THE EXPANSION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE FULTON COUNTY COMMUNITY IMPROVEMENT DISTRICT ACT DISTRICT, FOR THE PURPOSE OF EXPANDING THE BOUNDARIES OF THE COMMUNITY IMPROVEMENT DISTRICT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-R-3607 (34) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH AND IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT, AND THE 2016 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES.

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-R-3608 (35) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-R-3622 (36) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FIVE THOUSAND NINE HUNDRED THIRTY-SIX DOLLARS (\$285,936.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-R-3623 (37) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2016, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED TWENTY-FOUR 00/100 DOLLARS (\$124,224.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 6/6/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

M. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (38) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

14-O-1362 (39) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

14-O-1442 (40) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-O-1443 (41) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-O-1478 (42) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

14-R-4238 (43) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

14-O-1022 (44) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

14-O-1554 (45) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

- 14-O-1598 (46) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)
- 14-O-1474 (47) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)
- 15-R-3882 (48) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)
- 15-O-1343 (49) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

15-O-1360 (50) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)

15-O-1375 (51) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

15-R-4047 (52) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for additional review.)

15-O-1537 (53) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
(Held 12/1/15) (Held at the request of the Department for further review)

16-C-5024 (54) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE

REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

- 16-O-1078 (55) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5

(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)

- 16-O-1101 (56) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ AND FOR OTHER PURPOSES

(Held 3/15/16 at the request of the authors pending a substitute.)

- 16-C-5045 (57) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Forwarded with no Recommendation by Community Development/Human Resources Committee 6/14/16.)

- 16-C-5052 (58) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

16-O-1165 (59) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

16-O-1168 (60) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA YOUTH; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUB/AMENDED [4 TO 0] Next: 6/6/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

ABSENT: Bond

AWAY: Hall, Winslow

16-O-1173 (61) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

16-O-1175 (62) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE

DESIGNATION; AND FOR OTHER PURPOSES. NPU-T COUNCIL
DISTRICT 4
(Public Hearing held June 13, 2016.)

16-O-1182 (63) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

16-C-5061 (64) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. JAMES BAILEY TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
(Favorable by Community Development/Human Resources Committee 5/24/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/6/2016 11:15 AM
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

16-C-5062 (65) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. TOM TIDWELL TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
(Favorable by Community Development/Human Resources Committee 5/24/16)

RESULT: FAVORABLE [UNANIMOUS] **Next:** 6/6/2016 11:15 AM
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

- 16-C-5067 (66) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING MELVIN SOLOMON TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee
6/14/16)**

- 16-O-1229 (67) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.

- 16-O-1230 (68) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE COTTAGES AT CASCADE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

- 16-O-1231 (69) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE REGENCY POINTE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

- 16-O-1232 (70) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional

information)

- 16-O-1233 (71) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/10/16 by the committee for a substitute and for additional information)

N. WALK-IN LEGISLATION

- 16-O-1331 (72) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND AMENDED BY FULL COUNCIL AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,181,731.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,332,314.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$500,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT THAT ARE INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: REFERRED TO COMMITTEE [4 TO 0]
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

- 16-O-1332 (73) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNTS OF \$3,382,906.00.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$926,161.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION, AND THE MUNICIPAL COURTS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: REFERRED TO COMMITTEE [4 TO 0]
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

16-R-3706 (74) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); AND FOR OTHER PURPOSES.

RESULT: HELD IN COMMITTEE [4 TO 0]
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSENT: Bond
AWAY: Hall, Winslow

O. REMARKS FROM PUBLIC

Brother Anthoney Muhammad

P. REQUESTED ITEM(S)

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a work session to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a work session.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.

3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.
4. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

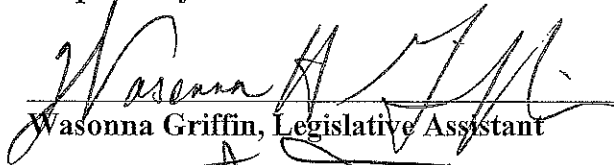
4/26/16

1. Councilmember Sheperd asked Michael Sterling, AWDA Director, to come back before the committee in 6 months to give an update on AWDA's Workforce Readiness Component of the Atlanta Housing Authority's Housing Choice Vouchers and Choice Neighborhoods Grant.
2. Councilmember Sheperd asked Michael Sterling, AWDA's Director, to also be prepared to discuss the City of Atlanta's policy about employee's and GED requirements (a.k.a. General Equivalency Diploma or General Education Development).

Q. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:21 PM

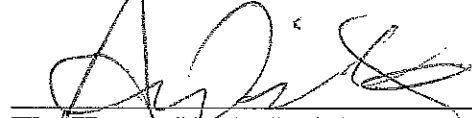
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair